

Level Up: A Theological Intensive

The Person of Christ

Session 1: The Deity of Christ

Who is Jesus?

"He asked his disciples, "Who do people say that I am?" – Mark 8:27

Wrong Views of Jesus:

1. Jesus is the Son of God _____.

"And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth." John 1:14

Incarnation means _____.

2. Christ, the Son of God, exists as one _____ in two _____.

"In him the fullness of deity dwells bodily." Col 2:9

"For in him all the fullness of God was pleased to dwell." Col 1:19

Hypostatic _____: used to describe the Son as existing as one person with two distinct natures.

"In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made." John 1:1-3

"Though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men." Phil 2:6-7

The Chalcedonian Definition (451 AD):

"Therefore, following the holy fathers, we all with one accord teach men to acknowledge one and the same Son, our Lord Jesus Christ, at once complete in Godhead and complete in manhood, **truly God** and **truly man**, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards his manhood; like us in all respects, apart from sin; as regards his Godhead, begotten of the Father before the ages, but yet as regards his manhood begotten, for us men and for our salvation, of Mary the Virgin, the God-bearer; one and the same Christ, Son, Lord, Only-begotten, **recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word, Lord Jesus Christ**; even as the prophets from earliest times spoke of him, and our Lord Jesus Christ himself taught us, and the creed of the fathers has handed down to us.

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"According to the flesh, is the Christ, who is God over all." Romans 9:5

Scripture declares that Jesus is God. We see this in at least 4 ways:

1. The _____ announced Jesus was the Son of God.

At his baptism: *"Behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased." Matt 3:17*

At his transfiguration: *"A voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." Matt. 17:5*

2. Jesus himself says that he is _____ with God the Father.

"Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me" John 14:9-10

"I and the Father are one." John 10:30

"Before Abraham was, I am." John 8:58

3. The disciples _____ that Jesus was the Son of the Living God.

Simon Peter replied, "You are the Christ, the Son of the living God." Matt 16:16

Thomas answered him, "My Lord, My God." John 20:28

4. The Old Testament identified the promised _____ as one who is from God and equal with God.

The OT identifies Christ as:

Seed of the woman who will crush seed of the serpent (Gen 3:15)

The Offspring of Abraham (Gen 15:1-3)

Better Prophet like Moses (Deut. 18:15)

King in the line of David who sits on an eternal throne (2 Sam. 7:13-14, Psalm 110:1)

Blessed Man (Psalm 1)

Anointed King (Psalm 2)

Crucified-_____ -King (Psalm 22-24)

Suffering Servant (Isaiah 42, 53)

Righteous _____ (Jer. 23:5-6)

Son of Man seated beside the _____ of Days (Daniel 7:13-14)

Immanuel born of a Virgin (Isaiah 7:14)

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace (Isaiah 9:6)

Coming King of Zion riding on a donkey (Zech. 9:9)

He is the Ruler born in Bethlehem (Micah 5:2-5)

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The Attributes of His Deity

1. Christ is the _____.

All things were made through him, and without him was not any thing made that was made.” John 1:3

“For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.” Col. 1:16

“But in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.” Heb 1:2

Creating is an essential attribute of God.

“The LORD is the everlasting God, the Creator of the end of the earth.” Isaiah 40:28

“In the beginning, God created the heavens and the earth.” Gen 1:1

2. Christ is _____.

“He is before all things, and in him all things hold together.” Col. 1:17

Christ is sovereign:

over _____.

“It was not that this man sinned, or his parents, but that the works of God might be displayed in him.” John 9:3

over _____.

“This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.” John 11:4

over _____.

“All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.” Matt 11:27

“In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,¹² so that we who were the first to hope in Christ might be to the praise of his glory.” Eph 1:11-12

3. Christ has all _____.

“And Jesus came and said to them, “All authority in heaven and on earth has been given to me.” Matt 28:18

“that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,²¹ far above all rule and authority.” Eph 1:20-21

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Look at His authority:

Authority of His _____.

"for he was teaching them as one who had authority." Matt 7:29

Authority over _____.

"having become as much superior to angels." Heb 1:4

Authority over _____.

"they begged him, saying, 'send us to the pigs; let us enter them. So he gave them permission." Mark 5:12-13

Authority over _____.

"Jesus said to him, 'Be gone, Satan!" Matt 4:10

4. Christ is all-_____.

"He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power." Heb 1:3

Christ demonstrates his power:

Power over _____.

"He awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased." Mark 4:39

Power to make the mute _____ (Matt 12:22), the blind _____ (John 9:11), the lepers healed (Mark 1:41), lame walk (Mark 2:9).

Power to _____ the dead.

"Lazarus, come out!" John 11:43

5. Christ is all-_____.

"For in him the fullness of deity dwells bodily." Col. 2:9

"Martha said to Jesus, "Lord if you had been here, my brother would not have died." John 11:21

"He upholds the universe by the word of his power." Heb 1:3

"All things were created through him." Col. 1:17

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"And at Capernaum there was an official whose son was ill. ⁴⁷When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸So Jesus said to him, "Unless you see signs and wonders you will not believe." ⁴⁹The official said to him, "Sir, come down before my child dies." ⁵⁰Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. ⁵¹As he was going down, his servants met him and told him that his son was recovering. ⁵²So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." ⁵³The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household." John 4:46-53

6. Christ is all-_____.

"Christ, in whom are hidden all the treasures of wisdom and knowledge." Col. 2:3

"Christ ... the wisdom of God." 1 Cor. 1:24

Examples where Jesus demonstrates that he knows all things:

"And Jesus perceiving in his spirit that they thus questioned within themselves, said to them, 'Why do you question these things in your hearts?'" Mark 2:8

"Jesus, knowing their thoughts..." Matt 9:4

Yet, we see examples where it seems there are things that Jesus does not know.

"And Jesus, perceiving in himself that power had gone out from him, ... said, "Who touched my garments?" Mk 5:30

"But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only." Matt 24:36

What are we to make of this? How much does Christ know?

"I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me." John 5:30

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Session 2: The Humanity of Christ

"There is one mediator between God and man, the man Christ Jesus." 1 Timothy 2:5

1. Scripture is clear that the Son of God became fully _____.

"And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth." John 1:14

*"Therefore he had to be made like his brothers **in every respect**, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people." Heb. 2:17*

"For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin." Heb 4:15

"By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God." 1 John 4:2-3

He had a human _____.

"You will conceive in your womb and bear a son, and you shall call his name Jesus." Luke 1:31

He had to _____ and develop as a boy into a man.

"Jesus increased in wisdom and in stature and in favor with God and man." Luke 2:52

He had a real human _____.

He got hungry. *"He was hungry" Matt 4:2*

He _____. *"He was asleep" Matt 8:24*

He died. *"He breathed his last." Mark 15:39*

He had a human _____.

"Now is my soul troubled." John 12:27

He had a human _____.

"they were amazed at his understanding." Luke 2:47

He had a human _____.

"not as I will, but as you will." Matt 26:39

The Son has to fully represent humanity in order to fully _____ humanity.

2. Christ experienced the full range of human _____.

The emotions he experienced:

Anger: *"he drove them all out of the temple ... and overturned their tables." John 2:15*

Sadness/_____.

"He was deeply moved in his spirit and greatly troubled... Jesus wept." John 11:35

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Compassion: *"moved with pity."* Mark 1:41

Joy: *"my joy may be in you."* John 15:11

Stress and _____:

"being in agony he prayed more earnestly... his sweat become like drops of blood." Lk 22:44

Disappointment: *"he sighed deeply in his spirit."* Mark 8:12

Heartbreak: *"when he drew near and saw the city, he wept over it."* Luke 19:41

Love: *"Jesus loved Martha and her sister and Lazarus."* John 11:5

3. Christ lived a _____ human life.

"He became sin, who knew no sin." 2 Cor 5:21

"He appeared to take away sin, and in him there is no sin." 1 John 3:5

"For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners." Heb 7:26

"Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure." 1 John 3:2-3

"It is hypocrisy to be indifferent to purity and holiness now while claiming to love the Lord's appearing."
– John Piper, *Come Lord Jesus*

"Christ had body such as I have, yet he never tasted one of the pleasures of sin. The redeemed, through all eternity, will never taste one of the pleasures of sin; yet their happiness is complete. It would be my greatest happiness to be from this moment entirely like them. Every sin is something away from my greatest enjoyment." – Robert Murray M'Cheyne

4. Christ endured real _____.

"Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸ For because he himself has suffered when tempted, he is able to help those who are being tempted." Heb 2:17-18

¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need."

Heb 4:15-16

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¹³ Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire.” Jam 1:13-14

Let's look at his temptation:

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written, “ ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’ ” ⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written, “ ‘He will command his angels concerning you,’ and “‘On their hands they will bear you up, lest you strike your foot against a stone.’ ” ⁷ Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’ ” ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’ ” Matt 4:1-10

“Only those who try to resist temptation know how strong it is. You find out strength of a wind by trying to walk against it, not by lying down. A man who gives in to temptation after five minutes simply does not know what it would have been like an hour later.... We never find out the strength of an evil impulse inside us until we try to fight it: and Christ, because he was the only man who never yielded to temptation, is also the only man who knows to the full what temptation means.”

– C.S. Lewis, Mere Christianity

“In your struggle against sin you have not yet resisted to the point of shedding your blood.” Heb 12:3

5. Christ shared in our _____.

“Although he was a son, he learned obedience through what he suffered.” Heb 5:8

“⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.” Phil 2:6-8

How did he suffer like us?

His people _____ him.

“He came to his own, and his own people did not receive him.” John 1:11

His family _____ him.

“When his family heard it, ... for they were saying, “He is out of his mind.” Mark 3:21

At his birth, there was no _____ for him.

“and laid him in a manger, because there was no place for them in the inn.” Lk 2:7

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At times there was no _____ for him.

"but the Son of Man has nowhere to lay his head." Matt 8:20

His close friend _____ him.

"Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him." Mark 14:10

His best friend _____ him.

"this very night, before the rooster crows twice, you will deny me three times." Mark 14:30

All his disciples _____ him.

"And they all left him and fled" Mark 14:30

The religious leaders _____ him.

"It is only by Beelzebul, the prince of demons that this man casts out demons." Matt 12:24

The Roman Soldiers _____ him.

"And kneeling before him, they mocked him, saying "Hail King of the Jews!" Matt 27:29

The crowds he healed yelled _____ him.

"Crucify Him!" Mark 15:13

On a criminals cross, they _____ him.

"The God of our fathers raised Jesus whom you killed by hanging him on a tree." Acts 5:30

"For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too." 2 Cor 1:5

"For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed."

1 Pet 2:21-24

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Session 3 - The Work of Christ

"The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners." 1 Tim. 1:15

"For the Son of Man came to seek and save the lost." Luke 19:10

1. He came to live a _____ life in our place.

"For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit." Romans 8:3-4

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." Matt 5:17

Covenant with Adam: In the garden, God and man are living in perfect community with each other.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." Gen 2:15-17

Adamic Covenant: Only perfect people will dwell with God.

Jesus says, "For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." Matt 5:20

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. Rom 5:12-14

Covenant with Moses: If man keeps the law he will receive the blessing for his obedience, which is to dwell in the presence of God.

"And if you faithfully obey the voice of the LORD your God, being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth. ² And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God." Deut 28:1-2

Mosaic covenant: The law is given to show what God _____ for perfect obedience.

"yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified." Gal 2:16

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"For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin." Rom 3:20

What is the purpose of this law?

Imputation: All of Christ's _____ is counted as our own.

²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus. Rom. 3:22-24

"For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God." 2 Cor 5:21

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith." Rom 1:16-17

2. He came to die an _____ death in my place.

The curse of sin:

Sin brought _____.

"Cursed is the ground because of you; in pain you shall eat of it all the days of your life." Gen 3:17

Sin brought _____.

"Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned." Rom 5:12 (cf. Gen 3:6)

Sin brought _____ from God.

He drove out the man, and at the east of the garden of Eden. Gen 3:24

Sin requires the _____ and wrath of God.

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men."

Rom 1:18; "They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might" 2 Thess. 1:9

"And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind." Eph 2:1-3

"But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved." Eph 2:4-5

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What did Christ accomplish on the cross?

(1) He bore the _____ in our place.

“Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who is hanged on a tree.’” Gal 3:13

(2) He absorbed God’s _____ in our place.

“And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.” Col 2:13-14

Christ is our _____: the wrath absorber; atoning sacrifice.

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 1 John 4:10

Biblical view of the atonement: Penal _____ Atonement.

“For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again.” John 10:17-18

looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Heb 12:2

(3) He poured out God’s _____ to us.

“but God shows his love for us in that while we were still sinners, Christ died for us.” Rom 5:8

“I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.” Gal 2:20

“But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.” Eph 2:4-5

“In him we have redemption through his blood, the forgiveness of our trespasses.” Eph 1:7

3. He was victoriously _____ from dead that we might share in his life.

“He is not here, for he has risen, as he said.” Matt 28:6

“For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures.” 1 Cor. 15:3-4

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Glorious Realities of the Resurrection:

(1) His resurrection was a _____.

“And was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord” Rom 1:4

It was a declaration that he defeated death and the grave.

“Death is swallowed up in victory!” 1 Cor. 15:54

“Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,”²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” John 11:25-26

(2) His resurrection was for our _____.

“It will be counted to us who believe in him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised for our justification.” Rom. 4:24-25

Justified: _____. (Rom 3:24-25)

(3) His resurrection means we can have _____.

Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. Rom 10:9-10

“Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.” Rom. 5:9

(4a) His resurrection means he sends the Spirit for our _____.

“But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.” Rom 6:22

*“And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.”
2 Cor 3:18*

(4b) His resurrection leads to his _____.

“If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.” Col 3:1

“God has highly exalted him and bestowed on him the name that is above every name,¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.” Phil 2:9-11

(5) His resurrection means he now lives to make _____.

“Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.” Rom 8:34

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“Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.” Heb 7:25

“I ought to study Christ as an Intercessor...If I could hear Christ praying for me in the next room, I would not fear a million enemies. Yet the distance makes no difference, He is praying for me.”

– Robert Murray M’Cheyne

(6) His resurrection means we are sent to fulfill the _____.

And Christ is gathering his kingdom through us! We have a mission from King Jesus on the throne.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” Matt 28:19-20

“After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” Rev. 7:9-10

(7) His resurrection means we will share in his _____.

“And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.” Rom 8:30

“But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.” Phil 3:20-21

(8) His resurrection means he will return for final _____.

“And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, ‘Write this down, for these words are trustworthy and true.’ ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.” Rev. 21:5-7

For Further Reading:

Knowing Christ - Mark Jones

Who is Jesus? - Greg Gilbert

Rejoicing in Christ - Michael Reeves

Gentle and Lowly - Dane Ortlund

The Person of Christ - Stephen Wellum

The Glory of Christ - John Owen

Come Lord Jesus - John Piper

The Bruised Reed - Richard Sibbes